



Institute of Fashion Technology Kerala

(A Government of Kerala Institution)

Established in Technical Collaboration with NIFT
Affiliated to University of Kerala, Thiruvananthapuram

Approved by AICTE, New Delhi

No: 58/B /IFTK / 2025

Kollam, Dated: 23/03/2026

Reservation Policies for Admission to B.Des (Fashion Design) Course at Institute of Fashion Technology Kerala (IFTK) – For the academic year 2026

1. RESERVATION OF SEATS (Total No. of Seats : 60)

MANDATORY RESERVATION

The seats will be distributed as per the mandatory reservation principle as mentioned below and as modified from time to time as per the norms and policies of University of Kerala and Govt. of Kerala

Sl.No	Category	Percentage
(i)	General Merit Quota (On the basis of Merit)	50%
(ii)	Economically weaker Sections in General Category (EWS) (G.O.(Ms) No.2/2020/P&ARD dated 12.02.2020)	10%
(iii)	Socially and Educationally Backward Classes (SEBC) (G.O (Ms) No.107/08/Higher Edn. 30/08/2008)	20%
a)	Ezhava (EZ)	8%
b)	Muslim (MU)	7%
c)	Latin Catholic and Anglo Indian(LC) /SIUC	1%
d)	Other Backward Christian (BX)	1%
e)	Other Backward Hindu (BH)	3%
(iv)	Scheduled Castes and Scheduled Tribes	20%
a)	Scheduled Caste (SC)	15%
b)	Scheduled Tribe (ST)	5%

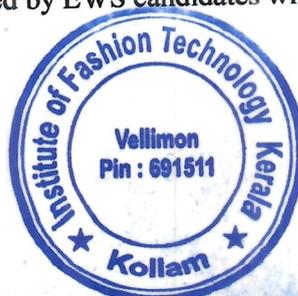
[* Reservation of communities and the percentage shall be governed by the Government Orders Issued till date]

Note: i. The seats unavailed by the SC candidates will go to the ST candidates and vice versa in the final allotment.

ii. The seats unavailed by the SC/ST candidates will be filled from OEC Category. Seats unavailed by OEC candidates will be allotted to state merit candidates in the final allotment.

iii. The seats unavailed by SEBC candidates will be allotted to General Merit candidates in the final allotment.

iv. Seats unavailed by EWS candidates will go to General Merit.




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2. CLAIM FOR RESERVATIONS

Claims for Special/Mandatory reservations must be made by a candidate in the online application and the supporting documents shall be uploaded within the stipulated time. **The claim has to be specified in the application in the respective places.** Claims made after the last date of submission of application will not be entertained even if supporting evidences are produced. The claims for Special and Mandatory Reservation once made in the application cannot be altered by the candidate under any circumstances after final confirmation.

(A) **General Merit Quota:** The seats under the General merit quota will be filled purely on the basis of merit irrespective of the category/community to which the candidates belong

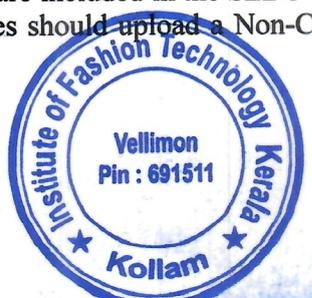
(B) Claim for Communal Reservation under Socially and Educationally Backward Classes (SEBC)

Reservation to the Socially and Educationally Backward Classes will be in accordance with the provisions contained in G.O.(P)208/66/Edn. dated 02.05.1966, G.O.(Ms) No.95/08/ SCSTDD dated 06.10.2008, GO(MS) No. 10/2014/BCDD dated: 23.05.2014, G.O.(P) No. 1/2015/BCDD dated: 01.01.2015, GO(MS) No. 4/2015/H.Edn. dated: 05.01.2015, GO(MS) No. 15/2015/H.Edn. dated: 19.01.2015, GO(MS) No. 03/2018/BCDD. dated: 09.04.2018, GO(MS) No. 05/2020/BCDD. dated: 16.03.2020 and as amended from time to time and will be in accordance with the Orders of the Hon'ble Supreme Court of India/ Hon'ble High Court of Kerala or Orders of the Government of Kerala/ Government of India.

(a) Candidates belonging to Socially and Educationally Backward Classes as per G.O.(P) 208/66/Edn. dated 02.05.1966, GO(MS) No. 10/2014/BCDD dated: 23.05.2014, G.O.(P) No. 1/2015/BCDD dated: 01.01.2015, GO(MS) No. 4/2015/H.Edn. dated: 05.01.2015 and GO(MS) No. 15/2015/H.Edn. dated: 19.01.2015 should upload to the online application, a certificate to the extent that the candidate belongs to the community which is designated as a Socially and Educationally Backward Class and does not belong to the category of Creamy Layer, in the proforma given as per the G.O.(P) No. 1/2015/BCDD dated: 01.01.2015. The names of castes and communities under SEBC are given in Annexure 1. Only the claims of the candidates of those communities that are included in the list as incorporated in the respective Annexure will be considered. Claims by candidates belonging to other communities, which are not included in the Annexure, will be rejected even if certificates from the concerned Revenue Officers have been obtained and uploaded to the online application.

(b) Candidates belonging to Ezhava, Muslim, Other Backward Hindus, Latin Catholic / SIUC, Other Backward Christian and Other Backward Hindus claiming reservation under SEBC Quota should invariably **upload Non-Creamy Layer certificate in the prescribed format for State Government Education purpose** obtained from the Village Officer concerned.

(c) Reservation under SEBC for children of inter-caste married couples: Children of Inter-caste married couple with either the father or mother belonging to a community included in SEBC list, or with father and mother belonging to different communities, both of which are included in the SEBC list, are eligible for reservation under SEBC. Such candidates should upload a Non-Creamy Layer certificate for State Education




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Purpose specifying the community of the candidate from the Village Officer in the prescribed proforma.

(d) Candidates who are children of Inter-Caste married couple of whom one is SC/ST, will be eligible for educational and monetary benefits admissible to SC/ST as per Para 2 (ii) of G.O.(MS)No.25/2005/SCSTDD dated 20.06.2005, if eligible for reservation under SEBC, will be granted the same, based on the Non-Creamy Layer Certificate for State Education Purpose obtained from the Village Officer and the inter-caste marriage certificate issued by the Tahsildar to be uploaded to the online application.

(e) The candidature/ allotment/ admission of the candidates who furnish fake Non-Creamy Layer certificates are liable to be cancelled. Such candidates are also liable to be debarred from appearing for the Entrance Examination for a period extending upto two years.

(C) Claim for Reservation under Scheduled Castes/Scheduled Tribes Quota

(i) Scheduled Caste/Scheduled Tribe candidates should obtain the caste/community certificate from the Tahsildar in the prescribed format which should be uploaded while submitting application (See Annexure 2 & 3 for the list of SC/ST communities). SC/ST community status of children of parents contracted inter-caste marriage will be subject to the orders/clarification issued in G.O(MS) No.25/2005/ SCSTDD dated 20- 06-2005 and the judgment dated 10-08-2005 of the Full Bench of the Hon'ble High Court of Kerala in WP 2483/2005 and connected cases and G.O(MS) No.109/2008/SCSTDD dated 20.11.2008.

(ii) As per G.O.(MS)No.109/2008/SCSTDD, dated 20.11.2008, the children born of inter- caste married couple of which one of the parents is SC/ST can claim the status of SC/ST on proof of the conditions of acceptance, customary traits and tenets under which such children are brought up.

(iii) The competent authority issuing SC/ST community certificate to children born of inter-caste married couple, of which one of the parents is SC/ST, should ensure that the claimant is subjected to same social disabilities and following the same customs and traditions and the community has accepted that person to its fold as such. The authority to issue caste certificate should also ensure that

(a) Each case shall be examined individually in the light of the existing facts and circumstances.

(b) The claimant has suffered disabilities – socially, economically and educationally.

(c) The society has accepted the claimant to their original fold as one among them and is living in the same social tenet.

(iv) The Christian converts who have subsequently embraced Hinduism should upload caste/community certificate in the prescribed format while submitting the application. The following certificate should also be got recorded by the revenue official below the certificate "The certificate is issued after observing the guidelines issued in Government Circular No.18421/E2/SC/ STDD dated 15.12.1987".



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The names of castes and communities are given in Annexures 2 and 3. For claiming SC/ST reservation Community Certificate from Tahsildar is to be obtained in the prescribed format and uploaded to the online application

- (v) The applications for the reserved seats of Scheduled Castes/Scheduled Tribes candidates which do not contain SC/ST Certificate (Community Certificate) from the Tahsildar in the online application will not be considered on any account for claiming community reservation against the seat reserved for SC/ST candidates (vide G.O.(MS) 31/90/SCST/DD dated 25.05.1990).

The community certificate should clearly specify that the candidate himself/herself (not the father or mother) belongs to the Scheduled Castes/Scheduled Tribes. The community certificate as per G.O.(MS) No.136/07/RD, dated 27.04.2007 will be accepted.

The candidates who are reconverted to Hinduism from Christianity, of Scheduled Caste origin, should upload community certificate from the Tahsildar concerned, to the online application, along with a copy of Gazette Notification regarding re-conversion. Such candidates should also upload the Sudhi Certificate and relevant page of the the school documents of the candidate and his/her parents

- (vi) The SC/ST claims in respect of those who have migrated from one State to another will be subject to the provisions of G.O (MS) No.10/86/SC/STDD dated 12.2.1986. Only the children of those who had migrated to this State before the promulgation of the Constitution (Scheduled Castes) Order 1950 and the Constitution (Scheduled Tribes) Order 1950 and ordinarily reside in this State can claim SC/ST benefits from the State of Kerala.

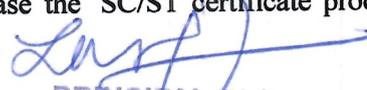
They must be able to prove this, if required. SC/ST claims in respect of candidates whose parents were natives of other states but migrated to the state of Kerala before 1950 shall upload documents of migration also.

- (vii) **Claim of OEC candidates against the unavailed seats of SC/ST candidates:** Other Eligible Community (OEC) candidates are eligible for the unavailed seats, if any, under SC/ST quota, as per GO(P) No. 135/87/H.Edn, dated 06.05.1987. They should specify their community status in the application. Such candidates should upload "Non-Creamy Layer Certificate" for State Government Education Purpose from the authority concerned in the proforma as per G.O.(P)No.1/2015/BCDD dated 1/1/2015 and G.O(Ms)No.4/2015/H.Edn dated 5/1/2015. Relaxation in marks in the qualifying examination as in the case of SEBC candidates will be applicable to OEC candidates (As per G.O(P) No.53/2000/SCSTDD dated 03.07.2000). The list of Other Eligible Communities is given in **Annexure 4**

WARNING:

1. Those who produce false SC/ST Certificate for claiming reservation under SC/ST quota shall be liable for the penalties stipulated in Section 15 of the Act referred to in Clause (C) above. Candidates and their parents who make such applications are warned that in addition to prosecution they will have to suffer the following consequences, in case the SC/ST certificate produced




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is found to be false and the candidate does not belong to any SC/ST communities, under Section 16 of the Act "Benefits secured on the basis of false community certificates will be withdrawn:"

2. Whoever not being a person belonging to any of the Scheduled Castes or Scheduled Tribes secures admission in any educational institution against a seat reserved for such castes or tribes or secures any appointment in the Government, Government Undertakings, Local Authority or in any other Company or Corporation owned or controlled by the Government or in any aided institution against a post reserved for such castes or tribes or enjoys any other benefits intended exclusively for such castes or tribes by producing a false community certificate shall, on cancellation of the false community certificate, be removed by cancelling the irregular admission in the concerned educational institution, or as the case may be, removed from the said service forthwith and any benefit enjoyed by him as aforesaid shall be withdrawn forthwith.
3. Any amount paid to such person by the Government or any other agency by way of scholarship, grant, allowance, stipend or any other financial benefit shall be recovered as if it is arrears of public revenue due on land.
4. Any degree, diploma or any other educational qualifications acquired by such person after securing admission in any educational institution on the basis of a false community certificate shall also stand cancelled on cancellation of the community certificate obtained by him.

(D) Claim for reservation of candidates belonging to general candidates, who are classified as EWS

To avail reservation for Economically Weaker Sections in general category (EWS) the candidates should upload necessary certificates from concerned Village officer to be considered under this category. The annual family income for EWS category candidates shall not exceed Rs.4 lakhs(Four Lakhs). There is no income limit to those EWS candidates belonging to Anthyodaya/Annayojana and Priority House Hold.

3. Certificates/ Documents to Be Uploaded in the Online Portal

1. Scanned copy of the S.S.L.C book or any other relevant record to prove date of birth.
2. Any one of the certificates to prove nativity.
3. Documents to prove Academic Eligibility: Marklist/ Hall Ticket of Qualifying Examination.
4. Scanned copy of Non Creamy Layer Certificate issued for the state education purpose if applicable.
5. Scanned copy of Community Certificate if applicable.
6. Scanned copy of Inter-Caste marriage certificate in the prescribed format, if applicable
7. Scanned copy of Certificate from the Medical Board for Persons with Disabilities.
8. Scanned copy of the certificate from a Medical Officer not below the rank of Assistant Surgeon to the effect that the candidate is fit enough to undergo the B.Des




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(Fashion Design) Course (only for candidate claiming PD reservation seat)

9. Scanned copy of Income & Community Certificates in the prescribed format if applicable
10. Scanned copy of EWS Certificate issued by Village officer (Applicable to general community candidates, claiming EWS reservation).
11. Any other documents mentioned in the Notification of the Director, LBS Centre for Science and Technology and/or Principal of Institute of Fashion Technology Kerala.

Note: All certificates required such as community, nativity, minority etc. will also comply to GO(P)No1/2021/PIE&MD dated 7.10.2021 with all the provisions thereof.

Validity of Certificates: The validity of various certificates will be as given in the following table:

Sl.No	Certificate	Validity (as on Closing Date of Application)
1	Non Creamy Layer Certificate	One year
2	Community Certificate	Three years
3.	Income Certificate	One year

Certificates in the e-district format can also be used.

Certificates issued after the closing date of application will not be considered

WARNING: Incomplete applications with defective or incomplete certificates or without signature/office seal of the issuing authority will be rejected. No opportunity will be given to incorporate any details/certificates after submission of the online application.




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ANNEXURE – 1

LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES(SEBC)

1. Ezhavas
Ezhava, Ezhavas, Thiyyas, Ishuvan, Izhuvan, Illuvan, Billava
2. Muslims
All sections following Islam
3. LC
Latin Catholics other than Anglo Indians
4. Other Backward Christians (OBX)
SIUC, Converts from Scheduled caste to Christianity
5. Other Backward Hindus (OBH)

Agasa	Pattarya	Sali
Kharvi	Pattariyas	Sale
Aremahrati	Saliyas	Karikalabhakulu
Arya	Padmasali	Chaliya
Atagara	Pattusali	Chaliyan
Devanga	Thogatta	Sourashtra
Kaikolan	Karanibhakatula	Khatri
Sengunthar	Senapathula	Patnukaran
Illathu Pillai	Chakkala	Ganjam Reddies
Illa Vellalar	Chakkala Nair	Gatti
Illathar	Devadiga	Gowda
Bestha	Ezhavathi	Ganika
Bhandari	Vathy	Nagavamsom
Bhondari	Ezhuthachan	Hegde
Boya	Kadupattan	Hindu Nadar
Boyan	Gudigara	Idiga
Chavalakkaran	Galada Konkani	Settibalija
Jangam	Kalari Panicker	Korachas
Jogi	Kerala Muthali	Kannadiyans
Jhetty	Kerala Mudalies	Kavuthiyan
Kanisu	Oudan	Kavuthiya
Kaniyar – Panicker	Donga	Kavudiyaru
Kaniyan	Odda	Kelasi
Kanisan	Vodde	Kalasi Panicker
Kamnan	Vadde	Koppala Velamas
Kannian	Veddai	Krishnanvaka
Kani	Kalavanthula	Kuruba
Ganaka	Kallan	Kurumba
Kalarikurup	Isanattu Kallar	Maravan
Madivala	Kabera	Maravar
Maruthuvar	Parkavakulam	Attingal Chetties




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Mahratta (Non-Brahmin)	Surithiman	Pudukkada Chetties
Melakudi	Malayaman	Iraniel Chetties
Kudiyan	Nathamam	Sri Pandara Chetties
Moili	Moopanan	Udiyankulangara Chetties
Mukhari	Nainar	Peroorkada Chetties
Modibanda	Rajapuri	24 Mana Chetties
Moovari	Sakravar	Sadhu Chetties
Moniagar	Chakravar	Telugu Chetties
Naicken	Kavathi	24 Mana Telugu Chetties
Tholuva Naicker	Senaithalaivar	Wayanadan Chetties
Vettalakara Naicker	Elavania	Kalavara Chetties
Naikkans	Senaikudayam	Tholkolan
Padyachi	Chetty	Chetties
Villayankuppam	Thottiyar	Kottar Chetties
Palli	Thottian	Parakka Chetties
Panniyar	Uppara	Elur Chetties
Pannayar	Sagara	Vada Balija
Vadugan	Ural Goundan	Vakkaliga
Vaduka	Valaiyan	Vaduvan
Vilakkathalavan	Ayar	Rajaka
Ambattan	Mayar	Vilakkithala Nair
Pranopakari	Maniyani	Vadukan
Pandithar	Eruman	Vadugar
Nusuvan	Iruman	Veera Saivas
Vaniya	Erumakkar	Pandaram
Vanika	Golla	Vairavi
Vanika Vaisya	Kolaries	Vairagi
Vaisya Chetty	Chakkamar	Yogeeswar
Vanibha Chetty	Mogers of Kasaragod Taluk	Yogeeswara
Ayiravar Nagarathar	Reddiars (throughout the State except in Malabar area)	Poopandaram
Vaniyan	Mooppar	Malapandaram
Vaniya Chetty	Kallan Moopan	Pandaran
Vaniar	Kallan Moopar	Matapathi
Yadava	Valan	Yogi
Kolaya	Mukkuvan	Veluthedathu Nair
Arayan	Araya	Vannathan
Nulayan	Arayas	Veluthedan
Arayavathi	Mukaya	Karuvan
Dheevera	Mogayan	Kamsala
Dheeveran	Paniakel	Viswakarmas
Valinjiar	Mukaveeran	Viswakarma
Paniakkal	Mogaveera	Pandikammala
Bovis-Mukayar	Kammala	Malayala Kammala
Mogavirar	Viswakarmala	Kannan
Moosari	Thachan	Velaan (Velaar)
Kalthachan	Asari	Velaans
Kallassari	Villasan	Andhra Nair




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Perumkollen	Vilkurup	Anthuru Nair
Kollan	Viswabrahmanan	Kulalan
Thattan	Viswabrahmanar	Kulala
Pandithattan	Kitaran	Kulala Nair
Kusavan	Chaptegra	Kumbharan
Odan	Palisa Perumkolla	Velaar
Kudumbi	Vaniya	Erumakkar
Thachar(Carpenter)	AnchunaduVellalars	Moundadan Chetty
Ambalakkaran	Dasa	Izhavan
Ishavan	Ezhavan	Ezhuva
Izhuva	Ishuva	Izhava
Illuva	Irava	Iruva
Ezhuthassan	Kammara	Kadachi Kollan
Kaniyar	Kongu Navithan	Vettuva Navithan
Aduthon	KonguVellala Gounder including Vellala Gounder	Nattu Gounder
Pala Gounder	Poosari Gounder	Pala Vellala Gounder
Koteyar	Kumara Kshatriya	Kunnuvar Mannadi
Nadars included in SIUC	Kodangi Naicken (in Ernakulam, Alappuzha, Kollam, Pathanamthitta Districts of South Kerala)	Naidu
Pooluva Gounder	Vettuva Gounder	Padayachi Gounder
Kavaliya Gounder	Senai Thalavar	Elavaniar
Elavaniya	Thachar who are carpenters	Vaduga
Vaduva	Tholkollans	Vadukar
Vaduvans	Vadugans	Vadukars
Vadukas	Vadukans	Vanians
Yogis	Kurukkal	Gurukkal
Chettiar	Hindu Chetty	Pappada Chetty
Vishavan	Saiva Vellala (CherakulaVellala, Karkartha Vellala, ChozhiyaVellala, Pillai)	Malayekandi
Mahendra-Medara	Pandaram	




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ANNEXURE - 2
LIST OF SCHEDULED CASTES (SC)

Adi Andhra	Kurava	Sambavar
Adi Dravida	Sidhana	Sambavan
Adi Karnataka	Maila	Sambava
Ajila	Koosa	Paraya
Arunthathiyar	Kootan	Paraiya
Ayyanavar	Koodan	Parayar
Baira	Kudumban	Pulayan
Bakuda	Kuravan	Cheramar
Bathada	Sidhanar	Pulaya
Bharathar (other than Parathar)	Kuravar	Pulayar
Paravan	Thoti	Cherama
Chakkiliyan	Vallon	Cheraman
Chamar	Mannan	Wayanad Pulayan
Muchi	Pathiyar	Wayanadan Pulayan
Chandala	Perumannan	Matha
Cheruman	Vannan	Matha Pulayan
Domban	Velan	Puthirai Vannan
Gosangi	Moger (other than Mogeayar)	Raneyar
Hasla	Mundala	Samagara
Holeya	Nalakeyava	Samban
Kadaiyan	Nalkadaya	Chemman
Kakkalan	Nayadi	Chemmar
Kakkan	Pallan	Semman
Kalladi	Pulluvan	Parayan
Kanakkan	Palluvan	Paraiyan
Padanna	Pambada	Valluvan
Padannan	Panan	Vedan
Kavara (other than Telugu speaking or Tamil speaking Baliya, Kavarai, Gavara, Gavarai, Gavarai Naidu, Baliya Naidu, Gajalu Baliya or Valai Chetty)	Malayan [In the areas comprising the Malabar district as specified by Sub-Section (2) of section 5 of the State Reorganization Act, 1956 (37 of 1956)	Thandan (excluding Ezhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in erstwhile Cochin and Travancore state)
Vettuvan	Thachar (other than Carpenter)	Peruvannan
Pulaya Vettuvan (in the area of erstwhile Cochin State only)		
Nerian		



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ANNEXURE – 3
LIST OF SCHEDULED TRIBES (ST)

Adiyan	Mala Arayan	Mala Vettuvan (in Kasaragod and Kannur districts)]
Aranadan	Malai Pandaram	
Arandan	Malai Vedan	Ten Kurumban
Eravallan	Malavedan	Jenu Kurumban
Hill Pulaya	Malakkuravan	Thachanadan
Mala Pulayan	Malasar	Thachanadan Moopan
Kurumba Pulayan	Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)	Cholanaickan
Karavazhi Pulayan		Mavilan
Pamba Pulayan		Karimpalan
Irular		Vetta Kuruman
Irulan	Konga Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)	Mala Panickar
Kadar		Marati (of the Hosdurg and Kasargod Taluk of Kasargod District)
Wayanad Kadar		
Kanikkaran		
Kanikkar	Nattu Malayan(excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)	Palliya
Kattunayakan		
Kochuvelan		
Koraga		
Kudiya	Malayarayar	
Melakudi	Mannan	
Kurichchan	Muthuvan	
Kurichiyar	Mudugar	
Kurumans	Muduvan	
Mullu Kuruman	Palleyan	
Mulla Kuruman	Palliyan	
Mala Kuruman	Palliyar	
Kurumbas	Paliyan	
Kurumbar	Paniyan	
Kurumban	Ulladan	
Maha Malasar	Ullatan	
Malai Arayan	Urally	



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ANNEXURE – 4
LIST OF OTHER ELIGIBLE COMMUNITIES (OEC) ELIGIBLE FOR ADMISSION
TO THE VACANT SC/ST SEATS

OEC (ST)

Allar (Alan)	Malayan, Konga-Malayan (Kasaragod, Kannur, Wayanad and Kozhikode Districts)	Malavettuvar (Except Kasaragod and Kannur Districts)
Chingathan	Kundu – Vadiyan	Malayalar
Irivavan	Kunuvvarmanadi	Panimalayan
Kalanadi	Malamuttan	Pathiyar (Other than Dhobies)
Hindu – Malayali		

OEC (SC)

Chakkamar	Dheevara/Dheevaran (Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valanchiyar, Paniyakal, Mokaya, Bovi, Mogayar, Mogaveerar), Thachar (carpenter)	Kusavan, Kulalan, Kumbharan, Velaan, Velaar, Qdan, Andhra Nair, Andhuru Nair
Madiga	Scheduled Castes converted to Christianity	Pulaya Vettuvan (Except Kochi State)
Kudumbi		




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